

Saint Michael's Lutheran Church



# First Sunday of Christmas

# ELW setting 3

December 28, 2025 10:00 a.m.

#### **GATHERING**

PRELUDE

What Child Is This

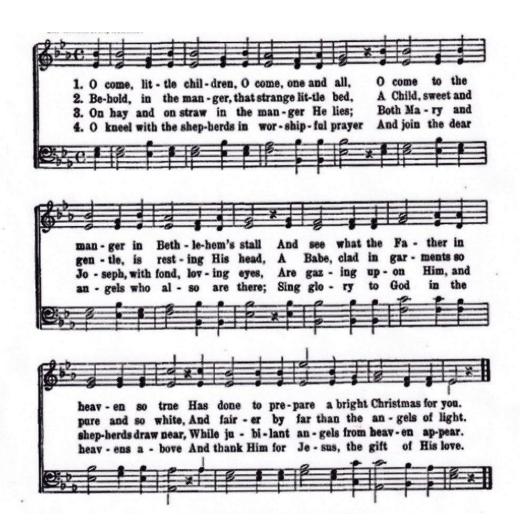
17<sup>th</sup> century English Air Tune **GREENSLEEVES** Setting by John M. Rasley

# \*INVOCATION

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

<sup>\*</sup> Please stand.

# O COME LITTLE CHILDREN



# **KYRIE**



#### \* PRAYER OF THE DAY

The Lord be with you. And also with you.

Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

LESSON Hebrews 2:10-18

t was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup> saying,

"I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you."

<sup>13</sup> And again,

"I will put my trust in him."

And again,

"Here am I and the children whom God has given me."

<sup>14</sup> Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and free those who all their lives were held in slavery by the fear of death. <sup>16</sup> For it is clear that he did not come to help angels but the descendants of Abraham. <sup>17</sup> Therefore he had to become like his brothers and sisters in every respect, so that he might become a merciful and faithful high

priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup> Because he himself was tested by what he suffered, he is able to help those who are being tested.

#### The word of the Lord.

Thanks be to God.

#### Psalm 148

Sing responsively



- <sup>1</sup> Hallelujah! Praise the LORD | from the heavens; praise God | in the heights.
  - <sup>2</sup> Praise the LORD, | all you angels; sing praise, all you | hosts of heaven.
  - <sup>3</sup> Praise the LORD, <sup>1</sup> sun and moon; sing praise, all you <sup>1</sup> shining stars.
  - <sup>4</sup> Praise the LORD, heav- | en of heavens, and you waters a- | bove the heavens.
  - <sup>5</sup> Let them praise the name | of the LORD, who commanded, and they | were created,
  - <sup>6</sup> who made them stand fast forev- | er and ever, giving them a law that shall not | pass away. R
  - <sup>7</sup> Praise the LORD | from the earth, you sea monsters | and all deeps;
  - 8 fire and hail, 1 snow and fog, tempestuous wind, do- 1 ing God's will;
  - <sup>9</sup> mountains | and all hills, fruit trees | and all cedars;
  - <sup>10</sup> wild beasts | and all cattle,

# creeping things and | flying birds;

- <sup>11</sup> sovereigns of the earth | and all peoples, princes and all rulers | of the world;
- 12 young | men and maidens, old and | young together. R
- <sup>13</sup>Let them praise the name | of the LORD, whose name only is exalted, whose splendor is over | earth and heaven.
- <sup>14</sup> The LORD has raised up strength for the people and praise for all | faithful servants,

the children of Israel, a people who are near the LORD. | Hallelujah! R

#### **GOSPEL ACCLAMATION**



\*HOLY GOSPEL Matthew 2:13-23

# The Holy Gospel according to Matthew.

Glory to you, O Lord.

ow after [the magi] had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." <sup>14</sup> Then Joseph got up, took the child and his mother by night, and went to Egypt <sup>15</sup> and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

<sup>16</sup> When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two

years old or under, according to the time that he had learned from the magi. <sup>17</sup> Then what had been spoken through the prophet Jeremiah was fulfilled:

18 "A voice was heard in Ramah, wailing and loud lamentation,Rachel weeping for her children; she refused to be consoled, because they are no more."

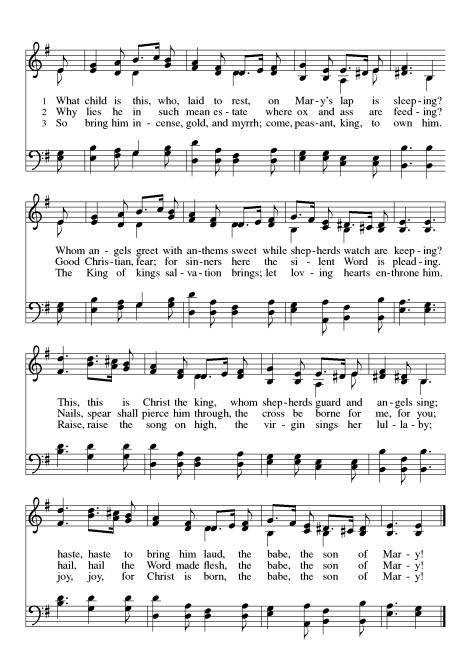
<sup>19</sup> When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, <sup>20</sup> "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." <sup>21</sup> Then Joseph got up, took the child and his mother, and went to the land of Israel. <sup>22</sup> But when he heard that Archelaus was ruling Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. <sup>23</sup> There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazarene."

The Gospel of the Lord. **Praise to you, O Christ.** 

SERMON

Pastor Mark A. Grorud

# HYMN #296 WHAT CHILD IS THIS



#### APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# \* PRAYERS OF THE CHURCH

Each portion of the prayers ends with one of these responses:

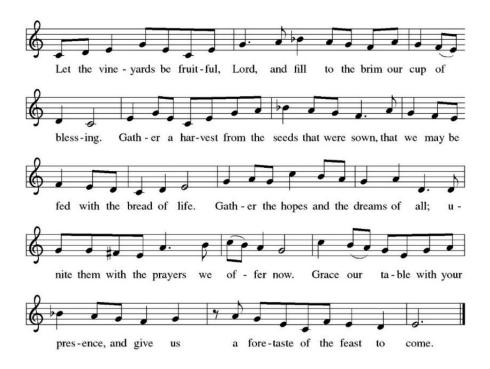
Lord, in your mercy, Hear us, O God. Bless we the Lord **Your mercy is great.** Thanks be to God! (The prayers conclude:)

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Christ our Lord. **Amen.** 

#### \* PEACE

The peace of the Lord be with you always. And also with you.

# OFFERTORY HYMN LET THE VINEYARDS BE FRUITFUL ELW 182



#### \*OFFERTORY PRAYER

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.** 

#### LET US BREAK BREAD TOGETHER P 471

Let us break bread together on our knees,

Let us break bread together on our knees.

When I fall on my knees with my face to the rising sun.

O Lord, have mercy on me.

Let us drink wine together on our knees,

Let us drink wine together on our knees.

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me.

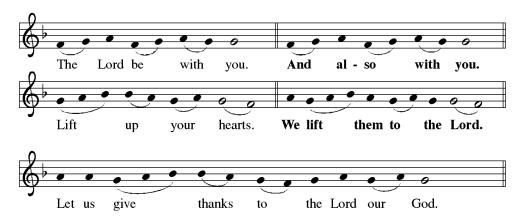
Let us praise God together on our knees,

Let us praise God together on our knees.

When I fall on my knees with my face to the rising sun,

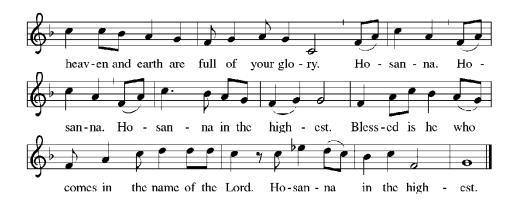
O Lord, have mercy on me.

#### \* PREFACE DIALOGUE



#### \* PREFACE FOR CHRISTMAS SEASON

# \* HOLY, HOLY Ho - ly, ho - ly Lord, God of pow'r and might,



#### WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took break, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come.
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power, and the glory, forever and ever.

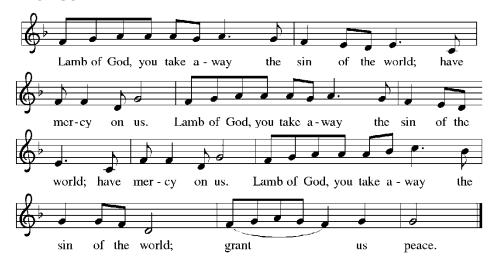
Amen.

#### INVITATION TO COMMUNION:

God feeds us with tender mercy.

Come to the table.

#### LAMB OF GOD



Please bring your offering with you as you come forward to receive Holy Communion. Communion distribution is by intinction. The communion bread or gluten-free wafer will be placed in your hand. Take the bread or wafer and dip it into the chalice of wine. Do not have your fingers touch the wine

The body and blood of Our Lord Jesus Christ strengthen you and always keep you in his grace. **Amen.** 

LET US PRAY.

#### \* POST COMMUNION PRAYER

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen** 

#### **SENDING**

#### \* BLESSING

May God who comes among us, Father,  $\pm$  Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always. **Amen.** 

# \*HYMN #290

#### GO TELL IT TO THE MOUNTAIN



# \* DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

**POSTLUDE** 

Go Tell It on the Mountain

Spiritual Setting by J. Wane Kerr

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#### IN OUR PRAYERS

Prayer Request books can be found at each entryway. Requests written in the Prayer books will be included in today's prayers; someone is added to the Prayer List by a note to Pastor or the church office, and will run for **four consecutive Sundays**. Requests may be renewed.

**PRAYERS OF THANKSGIVING** are offered for all those celebrating birthdays this week.

CARE AND HEALING: Heather Bakios, Stephen Bakios, Ken Bielemeier, Joe Boehm, Shari Bruner, Robert Carpenter, Angela Castillo, Rosanna Dumbus, Althea Ericsson, Eric Ericsson, Phil Evensen, Jill Ferenc, Michael Guhl, April Gurciullo, Rita Hausdorff, Scott Kempton, Jack Koch, Mark Kramm, Riley Johansen, Liam Ledbetter-Dunn, Pam Lowell, Baylor (Boomer) Manchuck, Claire Miethke, Richard Miller Jr., Judy Mirczak, Ann Moores, Jim Moores, Benton Morse, Doris Ann Peter, Joey Peter, Jan and Harv Weitzel, Jen Wolfe, Charles Yost.

MISSION PARTNERS: in the Gulf States, Martin Luther Church, (ELCA) Mobile, Alabama, and our NEW ENGLAND SYNOD PARTNERS, the Evangelical Lutheran Church in Palestine and the Holy Land, and the Lutheran church in Honduras

#### SERVING TODAY

Greeter **Assisting Minister** Reader Altar Guild Cookies & Conversations Counters Melba Grieshaber, Ingrid Hollinger Interim Pastor Organist

# **Indoor Worship Protocol**

We are still careful of one another's health in the post Covid time and encourage you to keep following safe protocols.

Pastor Mark Grorud, Interim Pastor Church Office (203) 966-3913 Nancy Rowe, Admin (203) 966-3913 Alla Borzova, Director of Music Ken D'Arinzo, Council President Website (Stephen Galyas; webmaster)

mgrorud@gmail.com saintmichaelsoffice@gmail.com saintmichaelsoffice@gmail.com music@StMichaelsLutheran.org president@StMichaelsLutheran.org

Melba Grieshaber

Roger Heine

Joy Johansen

Nancy Reichart

Norma Gerwig

Pastor Mark Grorud

Dr. Alla Borzova

#### ST. MICHAEL'S LUTHERAN CHURCH WEEKLY NEWS

# December 28 - January 3

#### ONLINE? KEEP THE CONVERSATION GOING...

Please use #stmichaelsnewcanaan as your hashtag on social media during the week. "Like" our Facebook Page: St. Michael's Lutheran Church, New Canaan, CT.

**OFFERING ENVELOPES:** Please use the offering envelopes in the pew rack if you make a cash donation, and write your name on the front of the envelope. This allows us to ensure we are keeping track of members' cash contributions placed in the offering plate without their numbered envelope.

**COMMUNION CARDS:** To remain on the active member voting list you must submit at least one communion card per year and one financial contribution per year. If you have not filled out a communion card yet this year, please do so soon. They are located in the pew card holder and you can just drop it in the offering plate on your way up to communion.

#### FLOWER AND ETERNAL LIGHT CHARTS

Thank you for helping to beautify the church for worship! The next available dates to sign up are for are the month of January.

#### DEADLINE FOR WEDNESDAY'S CONSTANT CONTACT EMAIL

The deadline for submissions for the weekly constant contact email is <u>Tuesday at 9:00</u> <u>AM</u>. Any submissions received after the deadline will appear in the following week's CC email.

26 IN ATTENDANCE ON SUNDAY, DECEMBER 21

94 IN ATTENDANCE ON CHRISTMAS EVE

# This Week: December 28 - January 4

# Sunday, December 28

9:00 am & 11:15 am Choir Practice 11:00 am Call Committee Small Group Discussions

# Sunday, January 4

9:00 am & 11:15 am Choir Practice 10:00 am Worship 11:00 am Call Committee Small Group Discussions

Reminder for members to complete the CAT survey.

Here are the three questions that will be discussed during the call committee sessions;

- 1. As you look to the future of St. Michael's (let's say 5 years) what does success look like to you?
- 2. What kind of challenges will the new pastor of St. Michael's face?
- 3. What characteristics or qualities would the new pastor need to get us there?

If you won't be able to be there in person and would like to submit your thoughts, please email your responses to Deb Evensen (Chair of the Call Committee) at <a href="mailto:debevensen@sbcglobal.net">debevensen@sbcglobal.net</a>

# FOR YOUR INFORMATION

For pastoral services, Pastor Grorud can be reached at (402) 620-8032 or via his new email address mgrorud@gmail.com. He is in the church office Tuesday and Thursday afternoons.

**Need access to the church?** Please plan on coming during office hours: Tuesday and Thursday this week 12:30 - 4:30pm.

# New Canaan Historical Society:

Normal hours of operation are Tuesday-Saturday 10 am - 4 pm. They are closed on Sundays and Mondays. If you need access to the sanctuary on Saturdays, please let Nancy know and she will confirm with the historical society to ensure someone will be available to let you in.

**NOTE:** Our Annual Meeting will be held on Sunday, February 22, following worship.