



Saint Michael's Lutheran Church



Transfiguration of Our Lord

ELW setting 3

February 15, 2026

10:00 a.m.

** Please stand.*

GATHERING

PRELUDE

How Sweet the Name of Jesus Sounds

Setting by Murray C. Bradshaw

Tune **ST. PETER**

INVOCATION

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Refrain

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;
 blaze, Spir - it, blaze, set our hearts on fire.
 Flow, riv - er, flow, flood the na - tions with grace and mer - cy;
 send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -
 dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,
 set us free by the truth you now bring us.
 mir - rored here, may our lives tell your sto - ry.

Refrain

Shine on me, shine on me:
 Shine on me, shine on me:

KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

THIS IS THE FEAST

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

* PRAYER OF THE DAY

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

LESSON

Exodus 24:12-18

The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

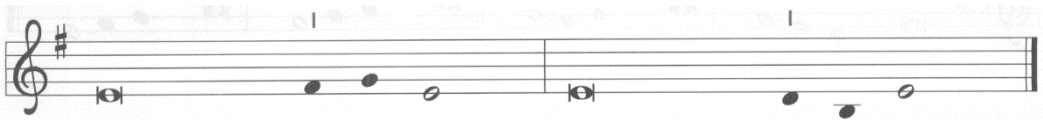
¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord.

Thanks be to God.

Psalm 2

Sing responsively



¹ Why are the nations [|] in an uproar?

Why do the peoples mutter [|] empty threats?

² **Why do the kings of the earth rise up in revolt, and the princes [|] plot together,**

against the Lord and against the [|] Lord's anointed?

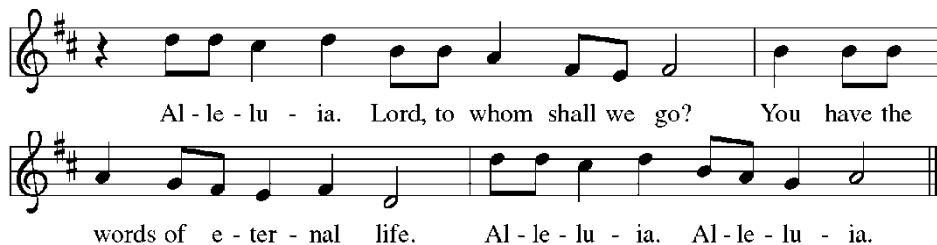
³ “Let us break their [|] yoke,” they say;

“let us cast off their [|] bonds from us.”

⁴ **God whose throne is in heav- [|] en is laughing;**
the Lord holds them [|] in derision. R

- ⁵Then in wrath God ¹ speaks to them,
and in rage fills ¹ them with terror.
- ⁶**“As for me, I have anoint- ¹ ed my king
upon Zion, my ¹ holy mountain.”**
- ⁷Let me announce the decree ¹ of the Lord,
who said to me, “You are my son; this day have I be- ¹ gotten you.
- ⁸**Ask of me, and I will give you the nations for ¹ your inheritance
and the ends of the earth for ¹ your possession. R**
- ⁹You shall crush them with an ¹ iron rod
and shatter them like a ¹ piece of pottery.”
- ¹⁰**And now, you ¹ kings, be wise;
be warned, you rulers ¹ of the earth.**
- ¹¹Submit to the ¹ Lord with fear,
and with trembling ¹ bow in worship;
- ¹²**lest the Lord be angry, and you perish in a sudden ¹ blaze of wrath.
Happy are all who take ref- ¹ uge in God! R**

GOSPEL ACCLAMATION



The Holy Gospel according to Matthew.

Glory to you, O Lord.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Gospel of the Lord.

Praise to you, O Christ.

HYMN #314

ARISE YOUR LIGHT HAS COME

1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* PRAYERS OF THE CHURCH

Each portion of the prayers ends with one of these responses:

Lord, in your mercy,
hear our prayer.
(The prayers conclude:)

Hear us, O God.
Your mercy is great.

Bless we the Lord
Thanks be to God!

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Christ our Lord. **Amen.**

* PEACE

The peace of the Lord be with you always. **And also with you.**

Special Music

Ständchen

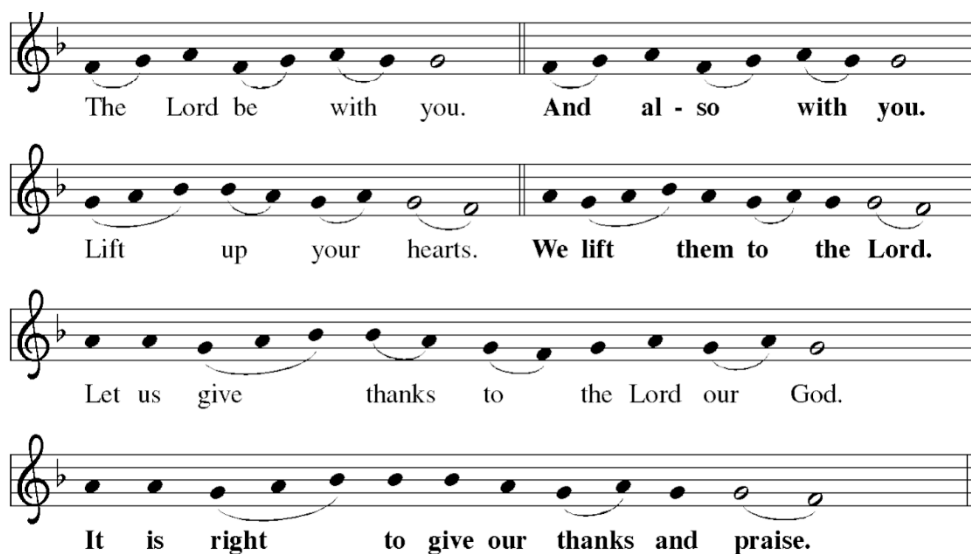
Schubert

Roger Heine, *cello*, Alla Borzova, *piano*

*OFFERTORY PRAYER

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine. **Amen.**

* PREFACE DIALOGUE



The Lord be with you. And al - so with you.

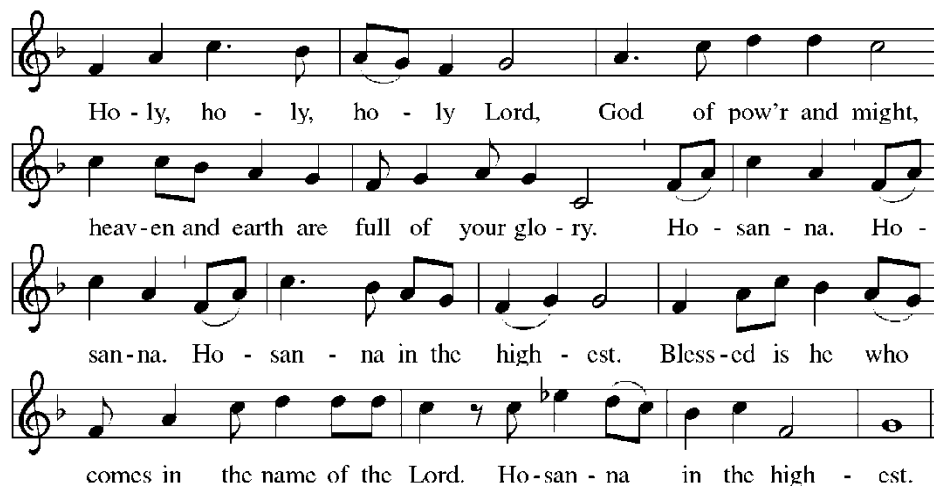
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

* PREFACE FOR SEASON OF EPIPHANY

* HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Our Father who art in heaven,
hallowed be thy name.

Thy kingdom come.

Thy will be done
on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom and the power, and the glory,
forever and ever.

Amen.

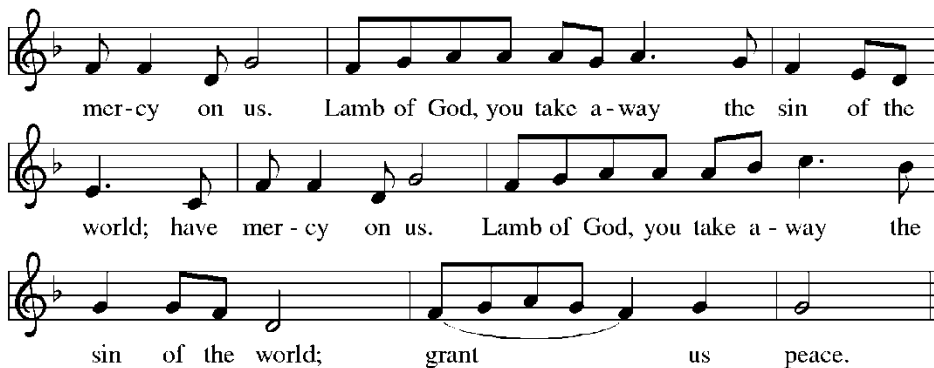
INVITATION TO COMMUNION:

God feeds us with tender mercy.

Come to the table.

LAMB OF GOD





Please bring your offering with you as you come forward to receive Holy Communion. Communion distribution is by intinction. The communion bread or gluten-free wafer will be placed in your hand. Take the bread or wafer and dip it into the chalice of wine. Do not have your fingers touch the wine

LET US BREAK BREAD TOGETHER

P 471

Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun.

O Lord, have mercy on me.
Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

*COMMUNION BLESSING

The body and blood of Our Lord Jesus Christ strengthen you and always keep you in his grace. **Amen.**

LET US PRAY.

* POST COMMUNION PRAYER

Shepherding God,
you have prepared a table before us and nourished us with your love.
Send us forth from this banquet to proclaim your goodness
and share the abundant mercy of Jesus, our redeemer and friend. **Amen**

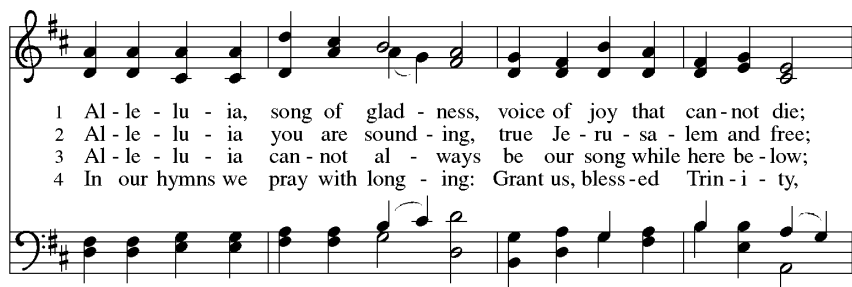
SENDING

* BLESSING

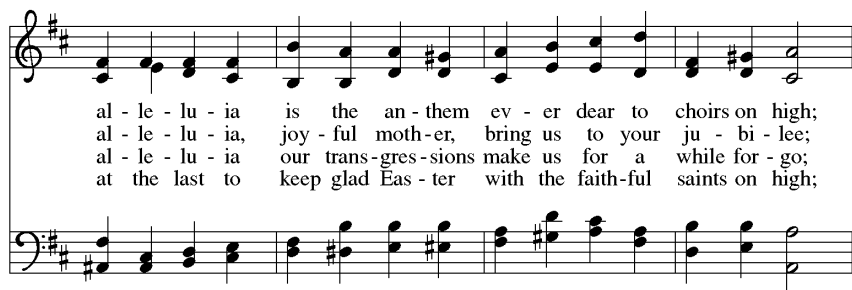
May God who comes among us,
Father, ✠ Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.
Amen.

* HYMN #318

ALLELUIA, SONG OF GLADNESS



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
 al - le - lu - ia our trans - gres - sions make us for a while for - go;
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
 for the sol - emn time is com - ing when our tears for sin shall flow.
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

* DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

POSTLUDE

This Little Light of Mine

Setting by John A. Behnke
 Spiritual, tune **LATTIMER**

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IN OUR PRAYERS

Prayer Request books can be found at each entryway. Requests written in the Prayer books will be included in today's prayers; someone is added to the Prayer List by a note to Pastor or the church office, and will run for **four consecutive Sundays**. Requests may be renewed.

PRAYERS OF THANKSGIVING are offered for all those celebrating birthdays this week including Adam Robertino (February 17).

CARE AND HEALING: Harold (Hap) Albrecht, Heather Bakios, Stephen Bakios, Ken Bielemeier, Joe Boehm, Shari Bruner, Robert Carpenter, Angela Castillo, Rosanna Dumbus, Althea Ericsson, Eric Ericsson, Phil Evensen, Jill Ferenc, Michael Guhl, April Gurciullo, Rita Hausdorff, Scott Kempton, Jack Koch, Mark Kramm, Riley Johansen, Liam Ledbetter-Dunn, Pam Lowell, Baylor (Boomer) Manchuck, Claire Miethke, Richard Miller Jr., Judy Mirczak, Ann Moores, Jim Moores, Benton Morse, Doris Ann Peter, Joey Peter, Jan and Harv Weitzel, and Jen Wolfe.

MISSION PARTNERS: in the Gulf States, Martin Luther Church, (ELCA) Mobile, Alabama, and our NEW ENGLAND SYNOD PARTNERS, the Evangelical Lutheran Church in Palestine and the Holy Land, and the Lutheran church in Honduras

SERVING TODAY

Greeter
Assisting Minister
Reader
Altar Guild
Cookies & Conversations
Counters
Interim Pastor
Organist

Paul Laubscher
Ken D'Arinzo
Esme Laubscher
Laura White

Ken D'Arinzo, Roger Heine
Pastor Mark Grorud
Dr. Alla Borzova

SERVING NEXT WEEK

Greeter
Assisting Minister
Reader
Altar Guild
Cookies & Conversations
Counters
Interim Pastor
Organist

Ken Fitter
Roger Heine
Joy Johansen
Nancy Reichart
Norma Gerwig
Roger Heine, Melba Grieshaber
Pastor Mark Grorud
Dr. Alla Borzova

Indoor Worship Protocol

We are still careful of one another's health in the post Covid time and encourage you to keep following safe protocols.

Pastor Mark Grorud, Interim Pastor
Church Office (203) 966-3913
Nancy Rowe, Admin (203) 966-3913
Alla Borzova, Director of Music
Ken D'Arinzo, Council President
Website (Stephen Galyas; webmaster)

mgrorud@gmail.com
saintmichaelsoffice@gmail.com
saintmichaelsoffice@gmail.com
music@StMichaelsLutheran.org
president@StMichaelsLutheran.org

ST. MICHAEL'S LUTHERAN CHURCH WEEKLY NEWS

February 16 - February 22

ONLINE? KEEP THE CONVERSATION GOING...

Please use **#stmichaelsnewcanaan** as your hashtag on social media during the week. **"Like"** our Facebook Page: St. Michael's Lutheran Church, New Canaan, CT.

OFFERING ENVELOPES: Please use the offering envelopes in the pew rack if you make a cash donation, and write your name on the front of the envelope. This allows us to ensure we are keeping track of members' cash contributions placed in the offering plate without their numbered envelope.

COMMUNION CARDS: To remain on the active member voting list you must submit at least one communion card per year and one financial contribution per year. If you have not filled out a communion card yet this year, please do so soon. They are located in the pew card holder and you can just drop it in the offering plate on your way up to communion.

FLOWER AND ETERNAL LIGHT CHARTS

Thank you for helping to beautify the church for worship! The next available dates to sign up are for the month of February.

DEADLINE FOR WEDNESDAY'S CONSTANT CONTACT EMAIL

The deadline for submissions for the weekly constant contact email is Tuesday at 9:00 AM. Any submissions received after the deadline will appear in the following week's CC email.

17 IN ATTENDANCE ON SATURDAY, FEBRUARY 8

This Week: February 16 - February 21

Sunday, February 15

9:00 am & 11:15 am Choir Practice

9:00 am Confirmation Class

11:00 am Cookies & Conversation

Wednesday, February 18

4:00 pm Worship

Next Sunday, February 22

9:00 am & 11:15 am Choir Practice

9:00 am Confirmation Class

10:00 am Worship

11:00 am Annual Meeting



THE ANNUAL MEETING



FOR YOUR INFORMATION

For pastoral services, Pastor Grorud can be reached at (402) 620-8032 or via his **new** email address **mgorud@gmail.com**. He is in the church office Tuesday and Thursday afternoons.

Need access to the church? Please plan on coming during office hours: Tuesday and Thursday afternoons.

New Canaan Historical Society:

Normal hours of operation are Tuesday-Saturday 10 am - 4 pm. They are closed on Sundays and Mondays.