



Saint Michael's Lutheran Church



Fourth Sunday After Pentecost

ELW setting 3

June 21, 2026

10:00 a.m.

(*Indicates Please Stand)

GATHERING

PRELUDE

Ombra mai fù (Aria from the opera Xerxes HWV 40)
George Frideric Handel
Roger Heine, *cello*, Alla Borzova, *organ*

* INVOCATION

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

* OPENING HYMN #532 GATHER US



1 Here in this place the new light is stream-ing, now is the dark-ness
 2 We are the young, our lives are a mys-t'ry, we are the old who
 3 Here we will take the wine and the wa-ter, here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through-out all of his-t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day,
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas-sion, give us to eat the
 Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
 proud and the strong; give us a heart, so meek and so low-ly,
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,

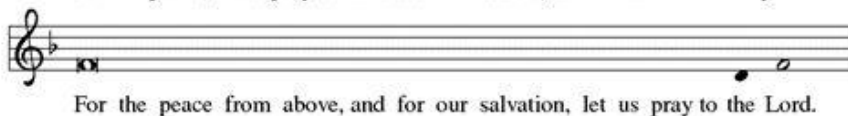


we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

KYRIE



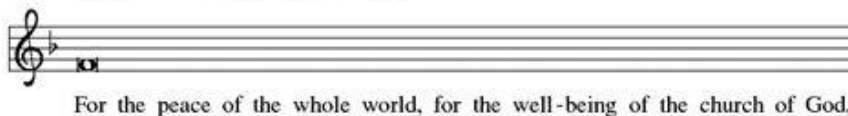
In peace, let us pray to the Lord. Lord, have mer - cy.



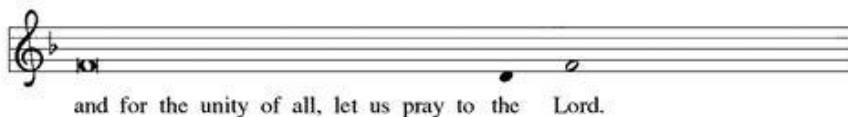
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



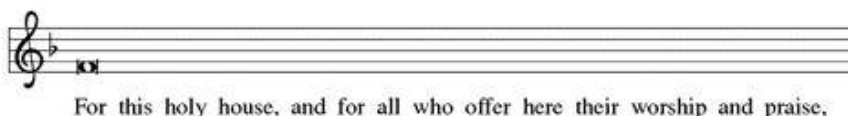
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



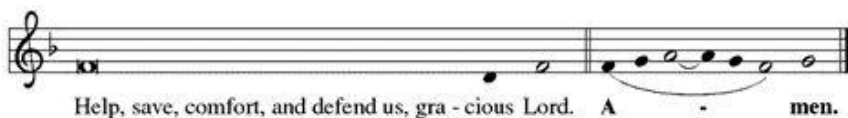
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

* **PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

WORD

LESSON

Romans 6:1b-11

Should we continue in sin in order that grace may increase? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

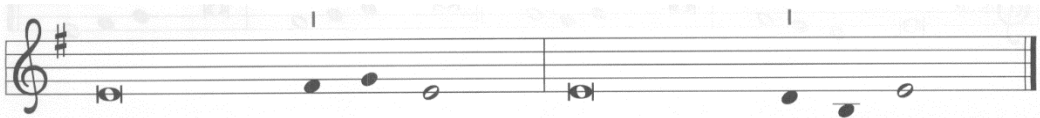
⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord.

Thanks be to God.

Psalm 69:7-10 [11-15] 16-18

Sing responsively



⁷ Surely, for your sake I have suf- | fered reproach,
and shame has cov- | ered my face.

⁸ **I have become a stranger to | my own kindred,
an alien to my | mother's children.**

⁹ Zeal for your house has eat- | en me up;
the scorn of those who scorn you has fall- | en upon me.

¹⁰ **I humbled my- | self with fasting,
but that was turned to | my reproach. R**

[¹¹ I put on | sackcloth also,
and became a by- | word among them.

¹² **Those who sit at the gate mur- | mur against me,
and the drunkards make | songs about me.**

¹³ But as for me, this is my prayer to you, at the time you have | set, O LORD:
“In your great mercy, O God, answer me with your un- | failing help.

¹⁴ **Save me from the mire; do not | let me sink;
let me be rescued from those who hate me and out of | the deep waters. R**

¹⁵ Let not the torrent of waters wash over me, neither let the deep swal- | low me
up;

do not let the pit shut its | mouth upon me.

¹⁶ **Answer me, O LORD, for your | love is kind;
in your great compassion, | turn to me.**

¹⁷ Hide not your face | from your servant;
be swift and answer me, for I am | in distress.

¹⁸ **Draw near to me | and redeem me;
because of my enemies de- | liver me. R**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*HOLY GOSPEL

Matthew 10:24-39

The Holy Gospel according to Matthew

Glory to you, O Lord.

Jesus said to the twelve: ²⁴“A disciple is not above the teacher nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

Praise to you, O Christ.

SERMON

Pastor Mark A. Grorud

* HYMN #798

WILL YOU COME AND FOLLOW ME



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

*** APOSTLE'S CREED**

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*** PRAYERS OF THE CHURCH**

Each portion of the prayers ends with one of these responses:

Lord, in your mercy,
hear our prayer.
(The prayers conclude:)

Hear us, O God.
Your mercy is great.

Bless we the Lord
Thanks be to God!

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Christ our Lord. **Amen.**

* PEACE

The peace of the Lord be with you always. **And also with you.**

ANTHEM

God of Grace and God of Glory

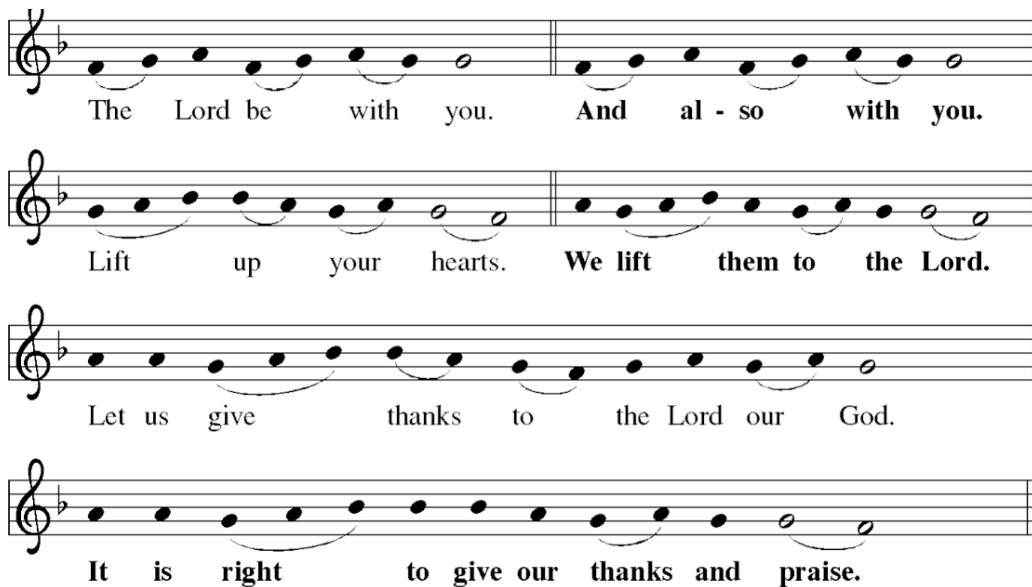
John Purifoy

Poetry by Harry Emerson Fosdick

*OFFERTORY PRAYER

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine. **Amen.**

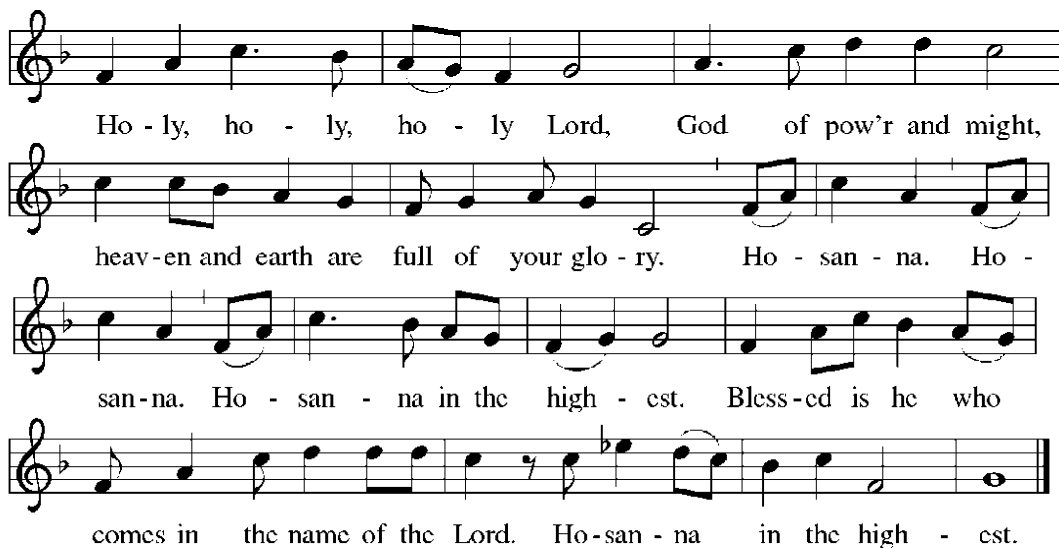
* GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various rests and phrasing slurs.

PREFACE FOR PENTECOST SEASON



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

* WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took break, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

* THE LORD'S PRAYER

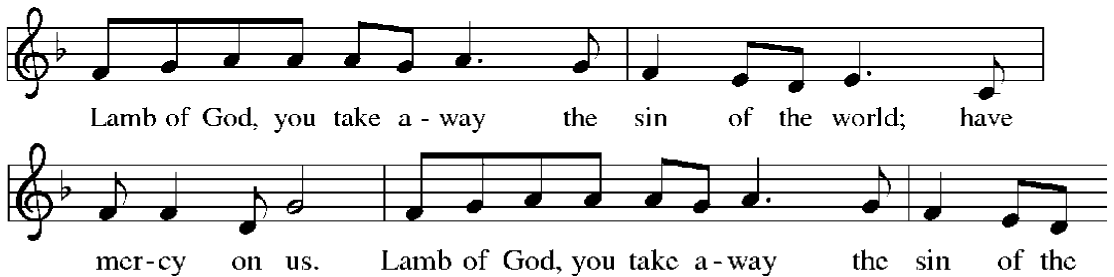
Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power, and the glory,
forever and ever.

Amen.

* INVITATION TO COMMUNION:

God feeds us with tender mercy.
Come to the table.

LAMB OF GOD



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Lamb of God, you take a - way the sin of the world; have". The second staff contains the melody for the second line: "mer-cy on us. Lamb of God, you take a-way the sin of the". The notes are primarily quarter and eighth notes, with some rests and a final quarter note on each line.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please bring your offering with you as you come forward to receive Holy Communion. Communion distribution is by intinction. The communion bread or gluten-free wafer will be placed in your hand. Take the bread or wafer and dip it into the chalice of wine. Do not have your fingers touch the wine

LET US BREAK BREAD TOGETHER

P 471

Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun.

O Lord, have mercy on me.
Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

*COMMUNION BLESSING

The body and blood of Our Lord Jesus Christ strengthen you and always keep you in his grace. **Amen.**

LET US PRAY.

*** POST COMMUNION PRAYER**

Shepherding God,
you have prepared a table before us and nourished us with your love.
Send us forth from this banquet to proclaim your goodness
and share the abundant mercy of Jesus, our redeemer and friend. **Amen**

SENDING

*** BLESSING**

May God who comes among us,
Father, † Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.
Amen.

*HYMN #574

HERE I AM LORD



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

***DISMISSAL**

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

Presto from Organ Concerto No. 5

G.F.Handel

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SERVING TODAY

Greeter
Assisting Minister
Reader
Altar Guild
Cookies & Conversations
Counters
Interim Pastor
Organist

Lisa Ferrara
Roger Heine
Diana Van Dam
Nancy Reichart
Elizabeth Tobey
Melba Grieshaber, Ingrid Hollinger
Pastor Mark Grorud
Dr. Alla Borzova

SERVING NEXT WEEK

Greeter
Assisting Minister
Reader
Altar Guild
Cookies & Conversations
Counters
Guest Pastor
Organist

Ken Fitter
Kyle Runestad
Norma Gerwig
Nancy Reichart
Diana Van Dam
Melba Grieshaber, Roger Heine
Pastor Marjo Anderson
Dr. Alla Borzova

Indoor Worship Protocol

We are still careful of one another's health in the post Covid time and encourage you to keep following safe protocols.

Pastor Mark Grorud, Interim Pastor
Church Office (203) 966-3913
Nancy Rowe, Admin (203) 966-3913
Alla Borzova, Director of Music
Ken D'Arinzo, Council President
Website (Stephen Galyas; webmaster)

mgrorud@gmail.com
saintmichaelsoffice@gmail.com
saintmichaelsoffice@gmail.com
music@StMichaelsLutheran.org
SaintMichaelsPresident@gmail.com

WEEKLY NEWS

June 22 - 27

ONLINE? KEEP THE CONVERSATION GOING...

Please use **#stmichaelsnewcanaan** as your hashtag on social media during the week. **“Like”** our Facebook Page: St. Michael’s Lutheran Church, New Canaan, CT.

OFFERING ENVELOPES: Please use the offering envelopes in the pew rack if you make a cash donation, and write your name on the front of the envelope. This allows us to ensure we are keeping track of members’ cash contributions placed in the offering plate without their numbered envelope.

COMMUNION CARDS: To remain on the active member voting list you must submit at least one communion card per year and one financial contribution per year. If you have not filled out a communion card yet this year, please do so soon. They are located in the pew card holder and you can just drop it in the offering plate on your way up to communion.

FLOWERS: Given this week by the Gerwig Family in remembrance of Harold (Hap) Albrecht, their father.

PRAYERS OF THANKSGIVING are offered for all those celebrating birthdays this week including Melba Grieshaber (June 25).

CARE AND HEALING: Elaine Bakios, Stephen Bakios, Ken Bielemeier, Joe Boehm, Shari Bruner, Robert Carpenter, Angela Castillo, Jill Ferenc, Michael Guhl, April Gurciullo, Rita Hausdorff, Jack Koch, Mark Kramm, Riley Johansen, Liam Ledbetter-Dunn, Pam Lowell, Baylor (Boomer) Manchuck, Claire Miethke, Richard Miller Jr., Judy Mirczak, Ann Moores, Jim Moores, Benton Morse, Doris Ann Peter, Joey Peter, Nancy Reichart, Helga Turk, Jan and Harv Weitzel, and Jen Wolfe.

MISSION PARTNERS: in the Gulf States, Martin Luther Church, (ELCA) Mobile, Alabama, and our NEW ENGLAND SYNOD PARTNERS, the Evangelical Lutheran Church in Palestine and the Holy Land, and the Lutheran church in Honduras

29 IN ATTENDANCE ON SUNDAY, JUNE 14

This Week
June 21 - June 28

Sunday, June 21

9:00 am & 11:15 am Choir Practice

10:00 am Worship

11:00 am Congregation Information Session & Cookies & Conversation

Sunday, June 28

9:00 am & 11:15 am Choir Practice

10:00 am Worship

11:00 am Cookies & Conversation

FOR YOUR INFORMATION

For pastoral services, Pastor Grorud can be reached at (402) 620-8032 or via his email address mgrorud@gmail.com. He is in the church office Tuesday and Thursday afternoons.

Need access to the church? Please plan on coming during office hours: Tuesday and Thursday afternoons.

New Canaan Historical Society:

Normal hours of operation are Tuesday-Saturday 10 am - 4 pm

Please note the Saint Michael's President's email address has been changed to: SaintMichaelsPresident@gmail.com

CONGREGATION INFORMATION SESSION

You are all invited to a brief information session after worship on June 21st. We would like to share an update with you regarding upcoming plans of the New Canaan Museum and Historical Society. When St. Michael's sold the property to the NCMHS, we were aware that there were some building updates that would happen. We have seen that already in the Fellowship Hall. At this time, there are additional plans that we would like to share with the congregation. Please join us on the 21st.