



Saint Michael's Lutheran Church



Ninth Sunday After Pentecost

ELW setting 3

July 26, 2026

10:00 a.m.

(*Indicates Please Stand)

GATHERING

PRELUDE

Prelude to Suite #2 for unaccompanied 'cello

J.S. Bach

* INVOCATION

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

* OPENING HYMN #556 MORNING HAS BROKEN



1 Morn - ing has bro - ken like the first morn - ing;
 2 Sweet the rain's new fall, sun - lit from heav - en,
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where God's feet pass.
 God's re - cre - a - tion of the new day!

KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

* PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

Amen.

WORD

LESSON

Romans 8:26-39

The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. 27 And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

28 We know that all things work together for good for those who love God, who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. 30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

31 What then are we to say about these things? If God is for us, who is against us? 32 He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? 33 Who will bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. 35 Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? 36 As it is written,

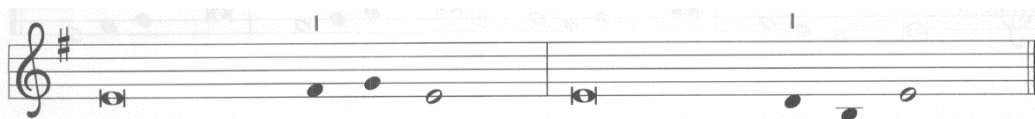
“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

37 No, in all these things we are more than victorious through him who loved us. 38 For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.
Thanks be to God.

Psalm 119:129-136

Sing responsively



129 Your de- | crees are wonderful;
therefore I obey them with | all my heart.
130 **When your word is opened | it gives light;
it gives understanding | to the simple.**
131 I open my | mouth and pant
because I long for | your commandments.
132 **Turn to me and be gra- | cious to me,
as you always do to those who | love your name. R**
133 Order my footsteps | in your word;
let no iniquity have dominion | over me.
134 **Rescue me from those | who oppress me,
and I will keep | your commandments.**
135 Let your face shine up- | on your servant
and teach | me your statutes.
136 **My eyes shed | streams of tears,
because people do not | keep your teaching. R**

GOSPEL ACCLAMATION



*HOLY GOSPEL

Matthew 13:31-33, 44-52

The Holy Gospel according to Matthew

Glory to you, O Lord.

Jesus put before [the crowds] another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

33 He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

44 “The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

45 “Again, the kingdom of heaven is like a merchant in search of fine pearls; 46 on finding one pearl of great value, he went and sold all that he had and bought it.

47 “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; 48 when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. 49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50 and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

51 “Have you understood all this?” They answered, “Yes.” 52 And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Praise to you, O Christ.

SERMON

Pastor Mark A. Grorud

* HYMN #715

CHRIST BE OUR LIGHT



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

*** APOSTLE’S CREED**

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*** PRAYERS OF THE CHURCH**

Each portion of the prayers ends with one of these responses:

Lord, in your mercy,
hear our prayer.
(The prayers conclude:)

Hear us, O God.
Your mercy is great.

Bless we the Lord
Thanks be to God!

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Christ our Lord. **Amen.**

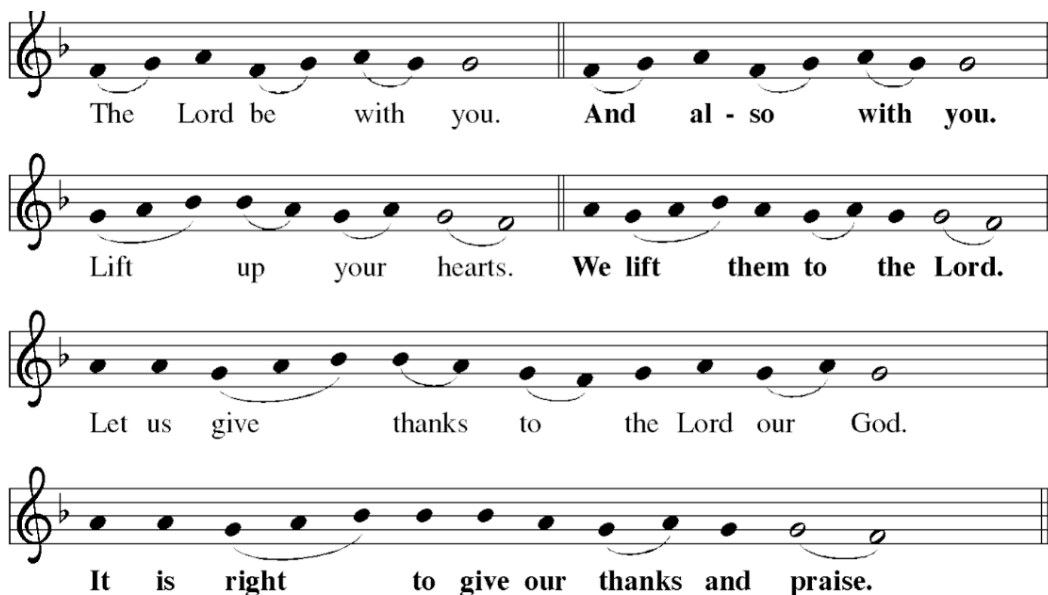
* PEACE

The peace of the Lord be with you always. **And also with you.**

*OFFERTORY PRAYER

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine. **Amen.**

* GREAT THANKSGIVING



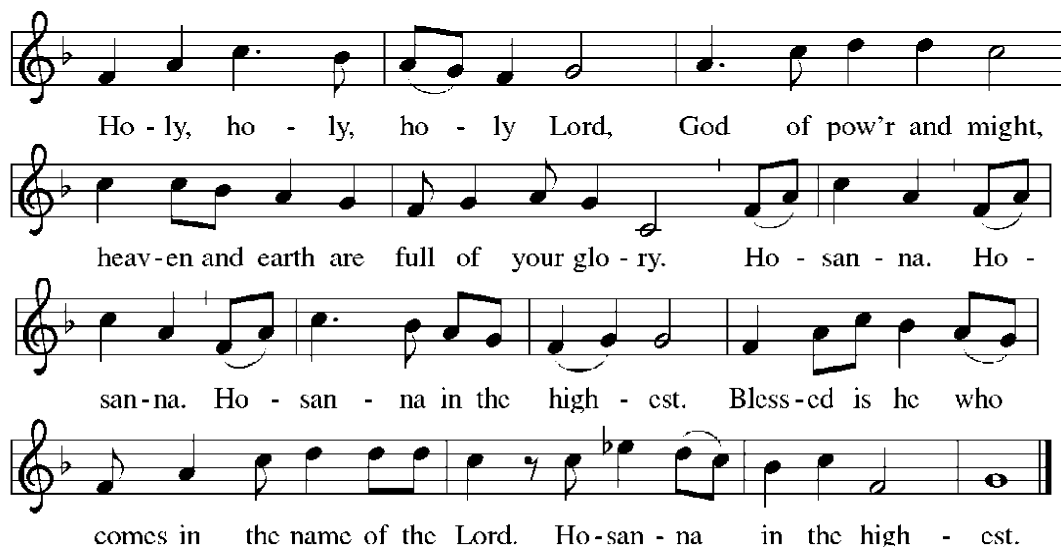
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR PENTECOST SEASON



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

* WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took break, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

* THE LORD'S PRAYER

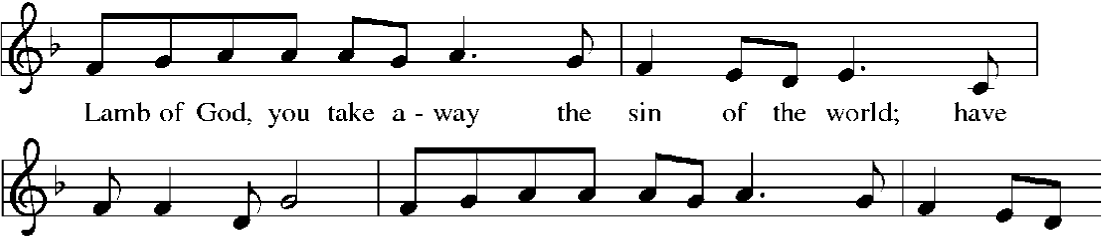
Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power, and the glory,
forever and ever.

Amen.

* INVITATION TO COMMUNION:

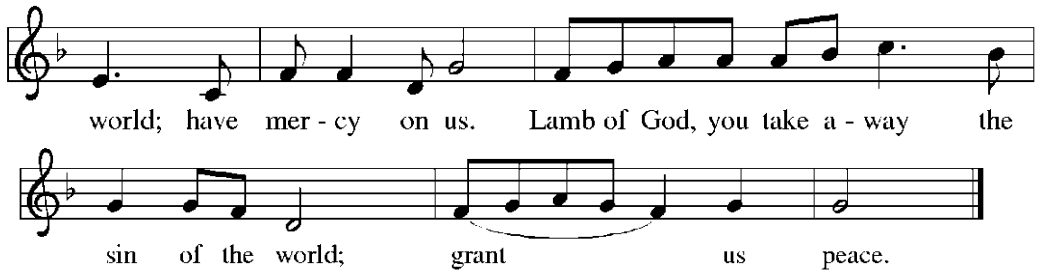
God feeds us with tender mercy.
Come to the table.

LAMB OF GOD



The musical notation consists of two staves in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the



Please bring your offering with you as you come forward to receive Holy Communion. Communion distribution is by intinction. The communion bread or gluten-free wafer will be placed in your hand. Take the bread or wafer and dip it into the chalice of wine. Do not have your fingers touch the wine

LET US BREAK BREAD TOGETHER

P 471

Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun.

O Lord, have mercy on me.
Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

***COMMUNION BLESSING**

The body and blood of Our Lord Jesus Christ strengthen you and always keep you in his grace. **Amen.**

LET US PRAY.

*** POST COMMUNION PRAYER**

Shepherding God,
you have prepared a table before us and nourished us with your love.
Send us forth from this banquet to proclaim your goodness
and share the abundant mercy of Jesus, our redeemer and friend. **Amen**

SENDING

*** BLESSING**

May God who comes among us,
Father, ✠ Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.
Amen.

*HYMN #543 GO MY CHILDREN WITH MY BLESSING



- 1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour-ished, joy - ful and free."

***DISMISSAL**

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

Courante from Suite #1 for unaccompanied 'cello

J.S. Bach

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SERVING TODAY

Greeter	Ken Fitter
Assisting Minister	Elizabeth Tobey
Reader	Norma Gerwig
Altar Guild	Nancy Reichart, Laura White
Cookies & Conversations	Agneta Aspinwall
Counters	Melba Grieshaber, Roger Heinz
Interim Pastor	Pastor Mark A. Grorud
Musician	Roger Heine

SERVING NEXT WEEK

Greeter	Ingrid Hollinger
Assisting Minister	Roger Heine
Reader	Melba Grieshaber
Altar Guild	Diana VanDam
Cookies & Conversations	Ingrid Hollinger
Counters	Melba Grieshaber, Ingrid Hollinger
Guest Pastor	Pastor Daniel DeLoma
Musician	Anthony Procaccini

Indoor Worship Protocol

We are still careful of one another's health in the post Covid time and encourage you to keep following safe protocols.

Pastor Mark Grorud, Interim Pastor
Church Office (203) 966-3913
Nancy Rowe, Admin (203) 966-3913
Alla Borzova, Director of Music
Ken D'Arinzo, Council President
Website (Stephen Galyas; webmaster)

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saintmichaelsoffice@gmail.com
saintmichaelsoffice@gmail.com
music@StMichaelsLutheran.org
SaintMichaelsPresident@gmail.com

WEEKLY NEWS

July 27-August 1

ONLINE? KEEP THE CONVERSATION GOING...

Please use **#stmichaelsnewcanaan** as your hashtag on social media during the week. **“Like”** our Facebook Page: St. Michael’s Lutheran Church, New Canaan, CT.

OFFERING ENVELOPES: Please use the offering envelopes in the pew rack if you make a cash donation, and write your name on the front of the envelope. This allows us to ensure we are keeping track of members’ cash contributions placed in the offering plate without their numbered envelope.

COMMUNION CARDS: To remain on the active member voting list you must submit at least one communion card per year and one financial contribution per year. If you have not filled out a communion card yet this year, please do so soon. They are located in the pew card holder and you can just drop it in the offering plate on your way up to communion.

CARE AND HEALING: Elaine Bakios, Stephen Bakios, Ken Bielemeier, Joe Boehm, Shari Bruner, Robert Carpenter, Angela Castillo, Jill Ferenc, Michael Guhl, April Gurciullo, Rita Hausdorff, Jack Koch, Mark Kramm, Riley Johansen, Pam Lowell, Baylor (Boomer) Manchuck, Claire Miethke, Richard Miller Jr., Judy Mirczak, Ann Moores, Jim Moores, Benton Morse, Doris Ann Peter, Joey Peter, Helga Turk, Jan Weitzel, and Jen Wolfe.

MISSION PARTNERS: in the Gulf States, Martin Luther Church, (ELCA) Mobile, Alabama, and our NEW ENGLAND SYNOD PARTNERS, the Evangelical Lutheran Church in Palestine and the Holy Land, and the Lutheran church in Honduras

25 IN ATTENDANCE ON SUNDAY, JULY 26

WEEKLY CALENDER

July 26 - August 1

Sunday, July 26

10:00 am Worship

11:00 am Cookies & Conversation

PRAYERS OF THANKSGIVING for all those celebrating birthdays this week, including Judy Moist (July 29).

ETERNAL LIGHT

Given by Elaine Utley in memory of her sister, Marie Rhodes-Ryan.

UPCOMING EVENTS

Sunday, August 2

10:00 am Worship

11:00 am Cookies & Conversation



For pastoral services, Pastor Grorud can be reached at (402) 620-8032 or via his email address mgrorud@gmail.com. He is in the church office Tuesday and Thursday afternoons.

Need access to the church? Please plan on coming during office hours: Tuesday and Thursday afternoons.

Summary of Receipts & Expenses: June 2026

	June 30, 2026	Total 2026 YTD
	Actual	Actual
Receipts	13,802	88,513
Expenses	18,788	143,463
Surplus/ (Deficit)	(4,986)	(54,950)